

APPLICATION FOR THE POST OF VICE-CHANCELLOR

Mahatma Phule Krishi Vidyapeeth, Rahuri, Maharashtra

(The application should be completed in all aspects and valid proof should be attached for all claims. Two hard copies of the application should be sent by post and a soft copy by e-mail to the Nodal Officer.)



I. GENERAL INFORMATION :

01	Full name of the applicant (in capital letters), with initials expanded, as in official records :	
02	Date of birth :	
03	Present post :	
	Designation and Pay level :	
	Date from which held :	
	Name of the organization :	
04	Address for communication :	
05	E-mail id :	
06	Telephone numbers for contact including STD code :  Office :  Residence :  Mobile :	

07	Are you citizen of India by Birth or Domicile :				
08	Languages known :	Language	Read	Write	Speak
09	Have you ever been convicted by court of law for any offence? If yes, give details thereof.				
10	Have you ever been punished or debarred from service of Govt. or other organizations/ICAR etc.? If yes, give details thereof.				

Signature of the Applicant

**II. INFORMATION REGARDING QUALIFICATION AND EXPERIENCE :**

**Part ‘A’ – Essential qualifications and experience**

**01 Details of Academic Qualifications and Academic Record (from Graduation):**

University/ Institution	Qualification/ degree	Subject/ thesis title	Class/Division/ Grade/Percentage	Month & Year of passing

**02 Experience in teaching, research and extension education in Agriculture or related fields in a university/well-established institution of repute and/or at the undergraduate and post-graduate level.**

**Experience at the University level :**

University *	Post	From	To	Total (in years and months)
Total experience				

\* Name of the University : If space provided for entering the name of the University is insufficient, use abbreviations in the column and expanded forms as foot note below the table.

**Experience in an Institute/College :**

Institution*	Post	Nature of duties (Teaching/ Research/Ext ension)	From	To	Level		Total (in years and months)
					UG	PG	
Total experience at UG level :							
Total experience at PG level :							
Total experience :							

\* Name of the Institution : If space provided for entering the names of the Institution is insufficient, use abbreviations in the column and write full name and place below the table.

**03 Details of administrative experience not below the rank of Head of the Department (HOD) or equivalent posts\*.**

Sr. No.	Post	Equivalent Level (HOD/Dean/Director)	From	To	Total Period
01					
02					
03					

\* The equivalence of the posts shall be decided by the Search Committee.

**04 Details of research publications in peer-reviewed/referred international research journals after Ph. D. and/or published books in a recognized discipline, referred for study at the National/International level.**

**Research publications in peer-reviewed/referred international research journals after Ph. D. :**

Sr. No.	Title of the publication	First / Corresponding / Contributing author	Name of the international journal	Year and Volume of publication with page	Journal Impact Factor & Number of Citations
01					
02					
03					
04					

Total citations :

h-index :

i10-index :

\* Please attach additional sheets for details of research publications in international journals after Ph. D. if space provided is not adequate.

**Details of published books in a recognized discipline, referred for study at the National/International level (only authored books):**

Sr. No.	Title of the book	Name of the publisher	Institutions where referred for study
01			
02			

**Details of Awards and Honors received :**

Sr. No.	Title of the Award/ Honors	Name of the Government/ Organization/ Institution	Year of Felicitation	Details of Award (Cash, citation, Medal, projects, etc.)
01				
02				
03				

**Details of Technology / varieties / product / patents / education or extension models developed on the basis of Research/Education/Extension conducted by the applicant :**

Sr. No.	Title of the Research	Details of Technology / Product developed	Year of development of Technology / product	Details of commercialization/ release / cultivation / use (returns, area covered, etc.)
01				
02				
03				

**05 Details of execution of major research project / multidisciplinary project as Principal Investigator :**

Sr. No.	Title of the project	Financial provision (Rs in lakhs)		Granting/ funding agency	Date	
		Sanctioned budget	Expenditure incurred		Commencement	Completion
01						
02						
03						

Note : If space provided in the column is insufficient please use abbreviations and expand suitable in the foot note. Please attach additional sheets and furnish information in the same proforma for other major projects executed.

**06 Details of experience of working with international bodies or international exposure through participation in training programmes held outside the country.**

**Working with international bodies**

Sr. No.	Name of the international body	Nature of experience	Period
01			
02			

**International exposure through participation in training programmes held outside the country :**

Sr. No.	Training Programme	Month & Year	Total Period	Place
01				
02				
03				
04				
05				

Note : Please attach additional sheets containing information in similar proforma for other International workshops, Seminars or conferences held outside the country if more than five.

Signature of the Applicant

**Part ‘B’ - Desirable experience**

**07 Experience of working on the Statutory Authorities of a University/ICAR  
such as Board of Studies, Academic Council, Executive Council etc.:**

Sr. No.	Institution*	Statutory forum/authority and position	From	To	Total (in years and months)
01					
02					
03					
04					

**08 Demonstrable experience of handling academic assessment and accreditation procedures, etc.:**

Sr. No.	Area	Institution	Nature of Assignment	Period (From ... to and total period in years and months)	Achievements and evidence thereof
1.	Academic Assessment				
2.	Accreditation procedures				

Note : \* Please attach separate sheet if space provided is not adequate

**09 Experience to guide Ph.D. students (as major supervisor) :**

Sr. No.	Name of Student	Thesis title	Year	Name of University/ Institution
01				
02				
03				

**10. Experience in handling youth development work such as organizing student-centric activities for their all-round development.**

Sr. No.	Area	Institution	Period (From ... to and total period in years and months)	Achievements and evidence thereof
1.	Organizing student-centric activities for their all-round development.			
2.	Any other similar issue (Please specify)			

**11. Experience of organizing events such as workshops, seminars, conference at an International level within the country in the field of Agriculture.**

Sr. No	Title of workshop/seminar/conference	Month & Year	Place	Nature of experience and details of capacity with which organized
01				
02				
03				
04				

**12. Demonstrated experience in leadership**

Sr. No.	Brief description of nature of leadership activity and role played	Documented evidence of achievements in leadership
01		
02		

Note: Please attach additional sheets containing information in similar proforma for other relevant activities.

**13. Keynote Address / Plenary Lectures / Invited Talks delivered :**

Sr. No.	Event played	Place	Year
01			
02			



**14. Certificates from present employer**

Sr. No.	Particular	Attached
01	No objection certificate	Yes / No
02	Vigilance and Pending enquiry certificate	Yes / No

## **PART 'C' - Skills and Competencies**

**Please write a paragraph about your experience / achievements regarding each of the following areas :**

### **i. Technical Skills –**

1. Openness towards technology and a deep conviction regarding its potential applications in a knowledge-based settings;
2. Level of comfort in the use of technology;

### **ii. Managerial Skills –**

1. Ability to anticipate issues and problems and prepare advance strategic plans;
2. Ability to generate resources and allocate the same appropriately;
3. Capacity to work effectively under pressure and manage work and resources within tight deadlines;
4. Understanding of financial management including revenue generation, planning and fiscal control;

### **iii. Alignment with corporate objectives and State as well as National level priorities**

1. Ability to identify the needs of the communities in key sectors;
2. Understanding of the challenges before the Nation and how Higher Education can respond to developmental needs;
3. Understanding curriculum development issues, especially those relating to widening participation and social inclusion;

### **iv. Leadership skills –**

1. Ability to motivate a diverse group of stakeholders;
2. Desire to further the mission and goals of the organization;
3. Ability to think strategically and innovatively and maintain a broad perspective;
4. Ability to lead by personal example with openness to new ideas and a consultative approach in implementation of the same.

### **v. Interpersonal communication and collaborative skills-**

1. Details of experience in developing and executing National and International collaborative arrangements;
2. Ability to interact effectively and persuasively with a strong knowledge-base at senior levels and in large forums as well as on a one-to-one basis;
3. Evidence of being an active member of professional bodies and associations in pertinent fields.

\*\*\*\*\*

**Note : The candidates are free to add any other information about their achievements /experience in support of their candidature.**

III     **DECLARATION**

I, \_\_\_\_\_ solemnly affirm that, the information submitted above is true to best of my knowledge and I am aware that, if any information given by me is found incorrect or false my candidature can be cancelled at any stage of selection and appointment.

Date :

Place :

Signature

IV     **REFERENCES**

**Name of three distinguished individuals well acquainted with work of candidate**

Sr. No.	Name and Designation of individual	Address	Contact Details (Phone No. Email etc.)
1			
2			
3			

Signature of the Applicant